

**BRIDGEWATER-EMERY SCHOOL DISTRICT 30-3
REGULAR SCHOOL BOARD MEETING
MONDAY, MAY 9TH, 2022 at 7:30 P.M.
EMERY SITE-LIBRARY**

- A. Call to Order**
- B. Record of members present & absent by Business Manager**
- C. Approval of May 9th, 2022 School Board Meeting Agenda**
- D. Board Consent Agenda**
 - 1. Approval of April 11, 2022 School Board Meeting Minutes**
 - 2. Acceptance of April 2022 Monthly Financial Statement**
 - 3. Approve May 2022 Claims Against The School District**
 - 4. Accept April 20th, 2022 Cornbelt Ed. Cooperative Minutes**
- E. Conflict of Interest Disclosure**
- F. Visitors**
- G. Administrative Comments**
 - 1. Elementary Principal**
 - 2. Secondary Principal**
 - 3. Superintendent**
 - a. Accept Instructional Staff Resignation-Sultan Lewis**
 - b. Accept Instructional Staff Resignation-Kendra Erickson**
 - c. Approve Physical Education Instructor Contract**
 - d. Approve Jr High Science Instructor Contract**
 - e. Approve Elementary Instructor Contract-Grade 4**
 - f. Approve Extended School Year Contract-Ag-Alex Toupal**
 - g. Approve County Health Nurse Contract for FY2022-2023**
 - h. Approve Special Education Summer School Contracts**
 - i. Approve Summer Painting Contract-Dan Clarke**
 - j. Approve Driver's Education Instructor Contract-Kim Beach**
 - k. Approve SDHSAA Ballot & Constitutional Amendments**
 - l.**
 - 4. School Business Manager**
 - a. Approval-Returned Employment Contracts**
 - 1. Administrative**
 - 2. Instructional**
 - 3. Classified**
 - b. Preliminary Financial Budget For FY 2022-2023**
 - c. Approve Second Sem. Mileage Stipends-Dual Site Instructors**
 - d. Approve Instructional Staff Compensated Leave Payments**
 - e. Authorize Food Service Procurement Process for FY2022-2023**
 - f. Authorize Maintenance Supplies Procurement Process for FY22-23**
 - g. Approve Children's Home Society-Service Contracts**
 - h. Extraordinary Cost Fund Application Submitted**
 - i. Approve Lifescape- Service Contract**
 - j. ESSER #2 & ESSER #3 Federal Grant Reporting**
 - k. GASB #87-Lease Accounting Standards**
 - l. Approve Surplus Property**
 - m. April 2022 Pupil Transportation Report**
 - n. Fiscal Year To Date School District Budget Analysis**
 - o.**
- H. Adjournment**